



## Introductory Judo Referee and Table Help Seminar

Hosted By: Lakeland Judo  
When: Saturday, December 2, 2023  
Time: 9am – 1:00pm  
Location: Athol Elementary School  
6333 E. Menser Ave  
Athol, ID 83801

USJF Sanction  
Registration:  
<https://forms.gle/xSpK1UTDBroiv1XT6>

- Clinicians:
- Rome Acopan Jr. - IJF National Referee
  - Jennifer Badertscher - USJF Instructor & Coach

- Cost:
- Referee attendees \$30/individual (includes lunch)
  - Table volunteers Free /dojo (includes lunch)
  - <https://account.venmo.com/u/LakelandJudoClub>



**venmo**

At this referee and table help workshop, we will lay the groundwork to get started as a local referee in the Northwest and assist volunteers in better understanding the rules, calls, paperwork and table procedures of a local tournament. Simultaneously, table volunteers will attend an instructional classroom session reviewing bracketing, referee points and hand calls, and computer scoring. Both table volunteers and beginning referees will meet together in the afternoon session to simulate a tournament setting with refereeing, scoring, and bracketing.

- The goal of the seminar is to provide prospective referees with all of the tools necessary to become a referee, including score and penalty appreciation, signals, movements, procedures, attire, radio and CARE training.
- The goal of the seminar is to provide prospective table and tournament volunteers all of the tools necessary to become a familiar and competent tournament organization including judoka sign in and weigh in, understanding referee calls from the mat, bracketing, and point distribution.

**Schedule:**  
8:30-9:00 Registration  
9:00 – 10:30 individual classroom  
10:30 – 1:00 Practical Application  
1:00 - 2:00 Examination



**Please Bring:**

- Judo gi
- Pen and paper
- Junior and Regional referees are also encouraged to bring your radio and headset

Referee Clinic \_\_\_\_\_ Table Volunteer \_\_\_\_\_

Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Dojo: \_\_\_\_\_ Instructor: \_\_\_\_\_

Eligibility: Open to USJF, USA Judo & USJA. Must present card.

Card #: \_\_\_\_\_ USJF: \_\_\_\_\_ USA Judo: \_\_\_\_\_ USJA: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

If assistance/accommodation is needed (check off appropriate box):  Vision Loss/Blindness  Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature (If under 18 years old)

Please RSVP or submit questions to: Jennifer Badertscher at [Lakelandjudoclub@gmail.com](mailto:Lakelandjudoclub@gmail.com) or 406-291-1220

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE  
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., Northwest Judo Yudanshakai, Inc., Athol Elementary School, Lakeland Judo Club**, and the officers, employees, volunteers, and agents, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, including United States Judo Federation, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event (Releasees), the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., Northwest Judo Yudanshakai, Inc., Athol Elementary School, and the Lakeland Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date