

# 2018 RAINIER CUP JUDO CHAMPIONSHIPS

**SATURDAY, OCTOBER 20TH, 2018**

Tacoma South Sound Sports and Ippon Judo Dojo, Inc. invite all Judokas to the 2018 Rainier Cup Judo Championships. This regional tournament is sanctioned by the United States Judo Federation, Inc. and sponsored by Tacoma South Sound Sports and Ippon Judo Dojo, Inc. We thank you in advance for your support and participation and look forward to seeing each of you on the mat!

- Tournament Directors:** Jason Harai, John Harai, & Byron Redditt  
**Chief Referee:** Julie Koyama - IJF B Referee  
**Sanctioned By:** United States Judo Federation, Sanction Number: 18-10-11  
**THE 2018 RAINIER CUP WILL BE STREAMING LIVE ON YOUTUBE!!!**
- Address:** Pierce Community College (Fort Steilacoom Campus)  
9401 Farwest Drive  
Lakewood, Washington 98498
- Entry Fee:** \$40.00 USD (First Division), \$25.00 USD (Second Division)  
\$50.00 CAD (First Division), \$35.00 CAD (Second Division)  
Please Make Checks Payable to Ippon Judo Dojo
- Awards:** 1st Place, 2nd Place, & 3rd Place Winners Will Receive an Olympic Style Medal. Grand Champions Will Win a Custom Championship Belt!!!
- Eligibility:** Open to USJF, USJA, USA Judo, & Judo Canada. All Contestants MUST Show a Current USJF, USJA, USA Judo, or Judo Canada Card to Compete.
- Registration/Weigh-In:** Saturday, October 20th, 7 am to **8:30 am**, ALL Junior Boys & Girls  
(Pierce College) Saturday, October 20th, 7 am to **8:30 am**, ALL Senior Men & Women  
**REGISTRATION WILL CLOSE AT 8:30 AM! REGISTRATION WILL CLOSE AT 8:30 AM!**
- Officials' Meeting:** 9 am (Upstairs Officials' Room)  
**Coaches' Meeting:** 9 am (Upstairs Officials' Room)  
**Opening Ceremonies:** 9:45 am  
**Registration Deadline:** Please E-Mail One (1) Dojo/Club/Team Roster No Later Than **Wednesday, October 17th, 2018 by Midnight.** Please **DO NOT** Scan & E-Mail Entry Forms or Waivers!!! Please Include the Contestant's **NAME, GENDER, AGE, WEIGHT, BELT COLOR, AND DOJO/CLUB/TEAM AFFILIATION.**
- E-Mail Roster to:** Jason Harai  
E-Mail: [rainiercup@yahoo.com](mailto:rainiercup@yahoo.com)
- Hotel Accommodations:** Hampton Inn & Suites Tacoma Mall  
8203 South Hosmer Street  
Tacoma, Washington 98408  
Phone Number: (253) 539-2288  
Judo Rate: \$105 + Tax (Code=JUDO)
- NWJY Meeting:** The Northwest Judo Yudanshakai Board of Examiners Meeting Will Start at 6 pm, Friday, October 19th, 2018 at the Hampton Inn & Suites Tacoma Mall. The General Meeting and Elections Will Begin Immediately Following the Conclusion of The NWJY Board of Examiners Meeting. The address is above.

**FIRST AND SECOND PLACE WINNERS IN MEN'S AND WOMEN'S BROWN/BLACK BELT DIVISIONS WILL BE ELIGIBLE TO COMPETE FOR THE 2018 RAINIER CUP GRAND CHAMPIONSHIP BELTS.**

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## Current IJF Rules with the Following Modifications:

1. **Modified Double Elimination.**
2. **Round Robin for Four (4) or Fewer Competitors.**
3. **Wins Count First and Points Count Second in Round Robin Divisions.**
4. **Ippon=10 Points, Waza-Ari=5 Points, Shido=3 Points, Hantei= 3 Points, Hansoku-Make=10 Points**
5. **International Judo Federation Rules with the Following Modifications:  
Arm Locks Permitted—Senior Brown/Black Belt Divisions Only.  
Choking Permitted—13 Years Old and Above.**
6. **Golden Score—2 Minute Time Limit for Golden Score. Golden Score Will Be Used In All Divisions.**
7. **Rest Periods—Rest Periods Will Not Exceed the Length of a Match.**
8. **The CARE System Will Be Used On All Competition Areas.**
9. **Co-Ed Competition for Children 10 Years Old and Younger May Occur Depending on the Number of Entries in Those Divisions.**
10. **Blue Judo Gis Are NOT REQUIRED for Junior Divisions but You Must Have a White Judo Gi.**
11. **Blue Judo Gis WILL BE REQUIRED FOR ALL Senior Divisions Including Senior Novice!!!**
12. **Match Times Will Be 4 Minutes for Women's & Men's Senior Brown/Black Belt Divisions.  
Match Times Will Be 3 Minutes for Senior Novice & Grand Championship Divisions.  
Match Times Will Be 3 Minutes for Juniors 9-10, 11-12, 13-14, 15-17.  
Match Times Will Be 2 Minutes for Juniors 5-6, 7-8.**
13. **All Athletes Must Be in Judo Gi to Receive Awards.**

**Age and Weight Divisions Are Subject to Change to Ensure the Safety of the Participant. Coaches, Instructors, & Parents Will Have an Opportunity to Review the Categories and Confirm Their Child's/ Athlete's Suitability for Participation. Boys and Girls Age Ten and Under May Be Asked to Compete In a Co-Ed Division.**

Junior Boys				
Ages 5 and 6	Light	Medium	Light Heavy	Heavy
Ages 7 and 8	Light	Medium	Light Heavy	Heavy
Ages 9 and 10	Light	Medium	Light Heavy	Heavy
Ages 11 and 12	Light	Medium	Light Heavy	Heavy
Ages 13 and 14	Light	Medium	Light Heavy	Heavy
Ages 15, 16, 17	Light	Medium	Light Heavy	Heavy

Junior Girls				
Ages 5 and 6	Light	Medium	Light Heavy	Heavy
Ages 7 and 8	Light	Medium	Light Heavy	Heavy
Ages 9 and 10	Light	Medium	Light Heavy	Heavy
Ages 11 and 12	Light	Medium	Light Heavy	Heavy
Ages 13 and 14	Light	Medium	Light Heavy	Heavy
Ages 15, 16, 17	Light	Medium	Light Heavy	Heavy

Senior Men and Women				
Men's Novice	Light	Medium	Light Heavy	Heavy
Women's Novice	Light	Medium	Light Heavy	Heavy
Men's Brown and	Light	Medium	Light Heavy	Heavy
Women's Brown	Light	Medium	Light Heavy	Heavy

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**SATURDAY, OCTOBER 20th, 2018**

**USJF Sanction Number: 18-10-11**

## Official Entry Form

\_\_\_\_\_  
**First Name ^**

\_\_\_\_\_  
**Middle Initial ^**

\_\_\_\_\_  
**Last Name ^**

\_\_\_\_\_  
**Age ^**

\_\_\_\_\_  
**Weight in Pounds (Please Check Your Weight) ^**

\_\_\_\_\_  
**Gender (Male/Female) ^**

\_\_\_\_\_  
**Belt Color ^**

\_\_\_\_\_  
**Dojo/Club/Team ^**

\_\_\_\_\_  
**Sensei/Instructor/Coach ^**

\_\_\_\_\_  
**Home Address ^**

\_\_\_\_\_  
**City ^**

\_\_\_\_\_  
**State ^**

\_\_\_\_\_  
**Zip Code ^**

\_\_\_\_\_  
**Telephone Number ^**

\_\_\_\_\_  
**E-Mail Address ^**

\_\_\_\_\_  
**Judo Card Number (Required) ^**

\_\_\_\_\_  
**Expiration Date ^**

\_\_\_\_\_  
**USJF ^**

\_\_\_\_\_  
**USJA ^**

\_\_\_\_\_  
**USA Judo ^**

\_\_\_\_\_  
**Judo Canada ^**

\_\_\_\_\_  
**(Please X One)**

\_\_\_\_\_  
**Signature of Parent or Legal Guardian ^**

\_\_\_\_\_  
**Emergency Telephone Number ^**

**If Assistance/Accommodation Is Needed (Please Check Appropriate Line)**

\_\_\_\_\_  
**Vision Loss/Blindness**

\_\_\_\_\_  
**Hearing Loss/Deafness**

**Type of Assistance/Accommodation Needed and Name of Person Assisting: \_\_\_\_\_**

### Certification Regarding Contestant's Ability

I, \_\_\_\_\_, a judo instructor, who has been awarded the judo rank of Shodan or higher, under the auspices of the United States Judo Federation, Inc., United States Judo Association, Inc., USA Judo, Inc., or other recognized national federation of judo, hereby certify that \_\_\_\_\_ is of sufficient aptitude and skill in judo to compete in this tournament.

\_\_\_\_\_  
**Name of Judo Sensei/Instructor/Coach**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Ippon Judo Dojo, Inc., Pierce College (Ft. Steilacoom Campus), Tacoma South Sound Sports, City of Lakewood, and Pierce County**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Ippon Judo Dojo, Inc., Pierce College, Tacoma South Sound Sports, City of Tacoma, and Pierce County**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

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## REGISTRATION CHECK LIST!!!

- ◇ TO ENSURE THE PARTICIPANTS' WEIGHTS ARE ACURATE, PLEASE CONDUCT A TEST WEIGH-IN AT **YOUR DOJO** FOR **ALL** PARTICIPANTS PRIOR TO THE RAINIER CUP JUDO CHAMPIONSHIPS. YOU WILL STILL HAVE TO WEIGH-IN THE DAY OF THE EVENT BUT THIS WILL CUT DOWN ON THE AMOUNT OF MISTAKES WE HAVE. YOU ARE NOT EXEMPT FROM WEIGHING IN.
- ◇ PLEASE DESIGNATE ONE (1) PERSON TO **E-MAIL** A TEAM ROSTER TO INCLUDE THE PARTICIPANTS' NAMES, GENDER, AGE, WEIGHT, AND BELT COLOR.
- ◇ PLEASE MAKE SURE **NO ENTRY FORMS, WAIVERS, OR PAYMENTS** ARE SENT TO MY DOJO ADDRESS, HOME ADDRESS, OR WORK ADDRESS. WE ONLY NEED A **TEAM ROSTER** E-MAILED BY THE DEADLINE. ENTRY FORMS, WAIVERS, AND PAYMENTS WILL BE TAKEN AT REGISTRATION ON THE DAY OF THE EVENT.
- ◇ PLEASE **DO NOT** SCAN AND E-MAIL ENTRY FORMS OR WAIVERS.
- ◇ **ALL JUNIOR DIVISIONS** WILL ONLY NEED A WHITE UNIFORM!!!
- ◇ **ALL SENIOR DIVISIONS** WILL BE REQUIRED TO HAVE A WHITE AND BLUE UNIFORM!!!
- ◇ **REGISTRATION & WEIGH-IN WILL CLOSE AT 8:30 AM!!!**