

2018 PACIFIC NORTHWEST HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS

DATE: Saturday, May 19, 2018

REGISTRATION & WEIGH IN: 7:00 AM to 9:00 AM

COMPETITION STARTS: 10:00 AM

Kentrige Senior High School
12430 SE 208th ST
Kent, Washington 98031

Sanction by USA Judo: 16653

WEIGHTS TO BE CONTESTED

High School	High School Novice (JV or white belt)	Middle School
Women	Women	Players will be grouped in pools of 3 to 6 players by gender, rank and weight. Coaches will be asked to review and OK placement.
1. 41 kg (90.2 lb.)	19. 41 kg	
2. 44 kg (96.8 lb.)	20. 44kg	
3. 48 kg (105.6 lb.)	21. 48 kg	
4. 52 kg (114.4 lb.)	22. 52 kg	
5. 57 kg (125.4 lb.)	23. 57 kg	
Men	Men	
10. 52 kg (114.4 lb.)	28. 52 kg	
11. 55 kg (121.0 lb.)	29. 55kg	
12. 60 kg (132.0 lb.)	30. 60 kg	
13. 66 kg (145.2 lb.)	31. 66 kg	
14. 73 kg (160.6 lb.)	32. 73 kg	
6. 63 kg (138.6 lb.)	24. 63 kg	
7. 70 kg (154.0 lb.)	25. 70 kg	
8. 78 kg (171.6 lb.)	26. 78 kg	
9. +78 kg (171.6 lb.)	27. +78 kg	
15. 81 kg (178.2 lb.)	33. 81 kg	
16. 90 kg (198.0 lb.)	34. 90 kg	
17. 100 kg (220.0 lb.)	35. 100 kg	
18. +100 kg (220.0 lb.)	36 +100 kg	

AWARDS & BRACKETS

High School & Middle School: 1st, 2nd, 3rd place medals in each weight division. Novice (white belt) will receive ribbons. Modified double elimination system will be used, three or fewer contestants will use a round robin system. If there is only one contestant in a division the contestant may compete in the next heavier division; otherwise, a competitor may only compete in qualified division (see Middle School exception below). For the overall High School award 1st thru 3rd place points in the varsity division will be counted (10-7-5). Other modifications of the brackets may be necessary with the approval of coaches of the contestants involved.

ELIGIBILITY

All competitors must be a current member and show their membership card from their national judo organization.

High School Event: All competitors must be: at least 15 years of age and no more than 19 years of age, in at least 9th grade enrolled full-time, and in good standing in a High School in Oregon, Washington, Idaho, or British Columbia. May be of any rank. (Upon request of coach and parent/guardian, Tournament Director may waive age requirement). **Middle School event:** All competitors must be at least 12 years of age and no more than 15 years of age, in at least 7th grade enrolled full-time, and in good standing in a Middle School or Junior High School in Oregon, Washington, Idaho, or British Columbia. May be of any rank. **Students in 9th grade may elect to compete in the High School Event and/or the Middle School Event. Students wishing to do so must submit two entry forms and fees (no second waiver is required). Middle School (9th grade) entrants will be fighting under Senior High School rules if they choose to compete in Senior High School divisions.**

ENTRY FEE & ENTRY DEADLINE

\$35.00 per contestant for phone, email, online entry and/or mail entry (US/UPS/Airborne/DHS/etc.). **Mail entries to PNHS Judo / Doug Graham, 14121 SE 228th St, Kent, WA 98042.** Online entry: <https://tinyurl.com/PNWMSHSJudo> Club/school email entry form available - contact Doug Graham. **Registration closes on Tuesday, May 15, 2018.** Entries past that date will not be accepted unless authorized by a Tournament Director, a late fee will be assessed. Make checks payable to: **H S Judo Championships.**

OTHER INFORMATION

Current IJF Rules will apply with the following modifications: There will be no armbars in Novice and Middle School divisions. Chokes will be allowed for all competitors in the High School division. Chokes are not allowed under 13 years old. 8 x 8 meter competition area with 3 meter safety area – 4 meter common safety area. Blue judogi or IJF approved judogi will not be required (size rules will apply). Entry forms/waivers and entry fees can be brought to the tournament. Inquiries should be directed to a tournament directors.

QUESTIONS

Contact Tournament Co-Directors: Doug Graham: phone until 9:30 PM (253) 852-0858, email rockyridgefarm@earthlink.net
Leslie Mizuki: email watercastle@comcast.net

ENTRY FORM

2018 PACIFIC NORTHWEST HIGH SCHOOL & MIDDLE SCHOOL JUDO CHAMPIONSHIPS

PLEASE PRINT CLEARLY

Sanction: USA Judo 16653

Contestant's Name _____

Address _____

City _____ ST _____ ZIP _____

Name of School _____

Class of (circle one) 2018 (Sr) 2019 (Jr) 2020 (So) 2021 (Fr) 2022 2023

Date of Birth _____ Sex _____

Weight Division (no. & wt.) _____ Judo Rank _____

\$10 FEE WILL BE ASSESSED TO ATHLETES THAT FAIL TO MAKE THEIR DECLARED WEIGHT.

National membership (circle one) USJI USJF USJA ATJA British Columbia

Card number _____ Expiration Date: _____

ACADEMIC CERTIFICATION.

The above named person is a full time student in good standing at the present time.

Signature of school official

Title

If assistance/accommodation is needed: CHECK IF NEEDED

____ Vision loss / Blindness _____ Hearing loss / Deafness

Type of assistance / accommodation requested or name of person assisting:

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, recognized by the USJF, USJA, USA Judo, Kodokan, or an IJF recognized National organization, hereby certify that _____ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the division they have indicated. A copy of my proof of rank (rank certificate, or rank card issued by the appropriate National Offices) is attached.

X _____
Signature of Judo Instructor

Parent/Legal Guardian Consent for Competitors under 18 Years of age:

I, the undersigned parent of legal guardian of the named contestant _____, have read and understand the method of competition for this competition, including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitor involved. I have agreed to allow my child to participate in this event.

Parent/Guardian Signature

Date

Any incomplete application or false information will result in rejection of the application.

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, Washington State Judo, Inc. Kent School District, Washington State Interscholastic Judo Association, United States Judo Federation and related events and activities of United States Judo, Inc. (USA JUDO), Tournament Director, Tournament Organizers, Tournament Staff, Local Organizing Committee, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, ATJA, Tournament Director, Tournament Organizers, Tournament Staff, Swain Mats, Inc., together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "Releasee", from any and all claims, demands, losses, actions, causes of actions or damages on account of injury, including permanent disability and death and damage to property (Collectively, "Liabilities"), caused or alleged to be caused in whole or in part by the acts or omissions of the release, even if arising from their negligence, OR OTHERWISE to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name Participant's Signature

Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date